

## **TAL-MOAA Officers**

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CDR, USCG (Ret.)

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### **Chaplain**

Curtis Earp  
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Curtis Earp  
COL, USA (Ret.)

## **MOAA Chapter Presidents' Symposium September 16-18, Jacksonville FL**

MOAA's annual Chapter Presidents' Symposium will be held at the Hyatt Regency Jacksonville Riverfront located at 225 East Coastline Drive in Jacksonville, Florida, September 16 - 18, 2010.

Chapter leaders from each council located in the South East Region will be attending. South East Region states are: Alabama, Florida, Georgia, Mississippi, North Carolina and South Carolina, Tennessee.

The purpose of the Chapter Presidents' Symposium is to bring together council and chapter leaders to review effective chapter management techniques and to discuss best practices and other ideas to help us meet the membership challenge facing our chapter system. Membership Chairs are being invited specifically to help address this issue and receive training in their responsibilities.

The Symposium consists of two tracks that will run concurrently:

**Chapter Leaders' Workshop:** MOAA's Council and Chapter Affairs Department, members of MOAA's Board of Directors and members of MOAA's staff will concentrate on chapter management, with an emphasis on recruiting and retention. Presidents, Vice Presidents and Membership Chairs will participate in this track, which includes Chapter Leaders' Sessions and Recruiting & Retention Sessions.

**Council/Chapter TOPS Liaison Workshop:** The Council and Chapter Affairs Department and The Officer Placement Service Department of MOAA will focus on providing guidance and support on establishing a TOPS program at both the council and chapter levels.

## **MOAA 2010 Dinner Meetings**

**September 22**

**October 27**

**November 10**

**Meetings are held monthly at the Killearn Country Club except for August and December. There is no meeting in August.**

### **The President's Pen**

I'll be attending the MOAA Presidents' Symposium this month. A major theme of the event is recruiting new prospects and retaining current members. Reaching out to new members is a major challenge facing all MOAA chapters across the nation.

In our own chapter, our recent survey was a small step toward identifying how we can improve our organization and increase its attractiveness to you. We've included a short summary of the results in this newsletter.

In order to help implement some new changes in our chapter, I'd like to ask for volunteers to help with some upcoming initiatives and current work. For example, it would be great to have some additional help with the newsletter. If you'd like to help in a more active way, please let me know.

See you at our dinner meeting.

CDR Terence Keenan, USCG, (Ret.)

850.445.2476

# SEPT DINNER RESERVATIONS

Please mail to Tal-MOAA, P.O. Box 4038, Tallahassee, FL 32315-4038

Time: 1830 hours, fourth Wednesday of each month except August and December

Place: Killearn Country Club

For questions, phone reservations or cancellations, call Jim Hentz @ 508-2397 or email at [jdhentz@nettally.com](mailto:jdhentz@nettally.com)

**REMINDER:** If you make a reservation and don't show up, you pay. If you don't pay, the chapter is responsible for picking up your tab

Reservations for the Tal-MOAA dinner on Sept 22, 2010 @\$22.00 (ADVANCED RESERVATIONS ONLY)

Reservations: I request \_\_\_\_\_ reservations

Entrée selection: \_\_\_\_\_ Beef \_\_\_\_\_ Chicken

Social hour begins 1830 hours; dinner is served at 1915 hours

Dinner \$22.00 Each \_\_\_\_\_

Memorial fund Donation \_\_\_\_\_

Junior ROTC support Donation \_\_\_\_\_

Scholarship Foundation (make check out to Tal-MOAA Foundation) Donation \_\_\_\_\_

Please provide names and titles for name tags

\_\_\_\_\_  
\_\_\_\_\_

Suggestions for speakers?

Suggestions for Improvements in TAL-MOAA?

Area(s) in which I am willing to volunteer?

Name: \_\_\_\_\_

TITLE FIRST NAME MI LAST NAME SPOUSE NAME

Mailing Address: \_\_\_\_\_

NUMBER & STREET CITY STATE ZIPCODE

Email address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Facsimile Number: \_\_\_\_\_

My areas of expertise or preferences for services are: (Mark as many as apply):

ROTC Support	Chapter Programs	Scholarship Committee
Legislative Affairs	Citizen of the Year Committee	Transportation Committee
Personal Affairs	Newsletter	Employment Assistance
Public Affairs	Membership Promotion	Other: _____

Check Grade:	Check Service:	Check Component:	Check Current Status:
01 06 W01	USA USCG	AUS	ACTIVE DUTY
02 07 CW02	USN USPHS	RESERVE	RETIRED WITH PAY
03 08 CW03	USMC NOAA	AIR NATIONAL GUARD	RETIRED AWAITING PAY
04 09 CW04	USAF	ARMY NATIONAL GUARD	FORMER OFFICER
05 10			

\*\* If a surviving spouse, please enter information for deceased officer: Dues are \$10.00

Deceased Officer: \_\_\_\_\_

NAME RANK SERVICE  
DUES: \$20

CONTRIBUTIONS:	ROTC Support Account	Helps to pay for ROTC awards & decorations, & to pay for cadet invitees to TALMOAA monthly and Christmas dinners _____
	ROTC Scholarship Foundation*	Provides college scholarships for Junior ROTC Cadets. _____
	General Operating Account	Supplements expenses related to programs, guest speakers, directory and newsletters. _____
	Memorial Account	Supplements expenses for memorial contributions, cards, & flowers for members and spouses. _____
	<b>Total of Dues and Contributions:</b> _____	

MAKE CHECK PAYABLE TO: TALLAHASSEE MOAA, P.O. Box 4038, Tallahassee, FL 32315-4038. \* Note if you desire to take a tax deduction for contributions to the ROTC Scholarship Foundation, please include a second check payable to TAL-MOAA Scholarship Foundation, Inc.

## SEPT DINNER MEETING

Our guest speaker for September's meeting is Lt. Col. Cliff Palmer, president of the Col. H. M. "Bud" West AFA Chapter 419. Colonel Palmer is a 15-year career Air Force Reserve officer and veteran of Operation Iraqi Freedom and Operation Enduring Freedom.

The colonel is an Individual Mobilization Augmentee in the Secretary of the Air Force's Office of Legislative Liaison, U.S. House of Representatives, Washington, D.C. He will speak about his recent deployment to Afghanistan.

Colonel Palmer is a Tallahassee native who deployed to Iraq in 2007 and Afghanistan in 2009. He will give a great presentation of his year in Afghanistan to our membership

**Remember all reservations for dinner MUST be made on the Monday BEFORE the dinner on Wednesday by noon. If you make a reservation and do not attend, the Chapter is still responsible to pay for that dinner. All reservations can be called in to Jim Hentz at 508-2397.**

## Veterans' Affairs Gets New Leader



TALLAHASSEE – Gov. Charlie Crist appointed Lt. Gen. Robert F. “Bob” Milligan, USMC (Ret.), as interim executive director of the Florida Department of Veterans’ Affairs. Retired as Lieutenant General in 1991 with a distinguished 39-year record of military service, he has served as Florida’s Insurance Consumer Advocate since 2007.

General Milligan served in the U.S. Marine Corps for 35 years, rising to the rank of three-star general before being elected Florida’s Comptroller in 1994 and serving until 2003. Most recently, he served as the interim director of the State Board of Administration, and he was appointed to the Florida Commission on Community Service (formerly the Volunteer Services Commission) by Gov. Jeb Bush in 2005. He earned a bachelor’s

degree in engineering from the U.S. Naval Academy at Annapolis, a master’s degree in business administration from the University of Rochester in New York.

General Milligan succeeds the late LeRoy Collins Jr., who died July 29 in Tampa.

The Florida Department of Veterans’ Affairs is charged with advocating on behalf of Florida’s veterans and their family members. The organization provides information on education programs, acts as a liaison between veterans and other governmental organizations, and ensures that veterans receive long-term health care benefits.

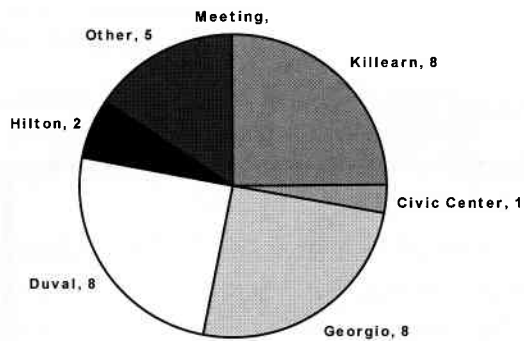
## Brigadier General Tyre selected as Assistant Adjutant General-Army, Florida National Guard

ST. AUGUSTINE, Fla. (Aug. 27, 2010) -- Maj. Gen. Emmett R. Titshaw, Jr., the Adjutant General of Florida, announced today the selection of Brig. Gen. James "Don" Tyre as Assistant Adjutant General-Army, Florida National Guard.

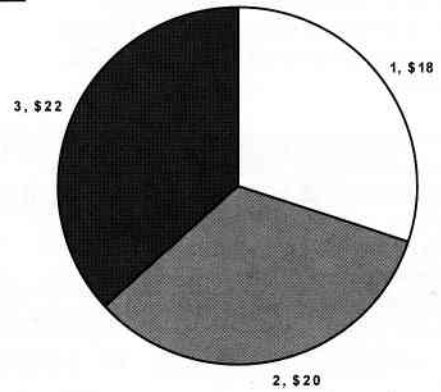
Brig. Gen. Tyre currently serves as Director of the Joint Staff, Joint Force Headquarters, and will succeed Brig. Gen. Michael P. Fleming, the current Assistant Adjutant General-Army, who will retire this summer.

# Summary of Survey Results—Thanks for Your Input!

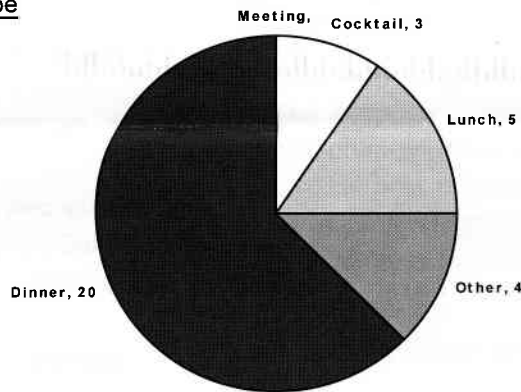
Meeting Location



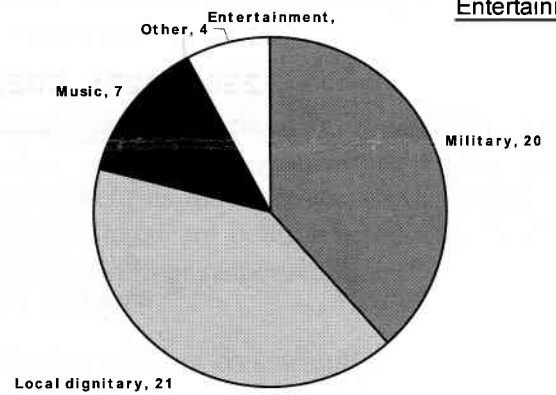
Price of Dinner



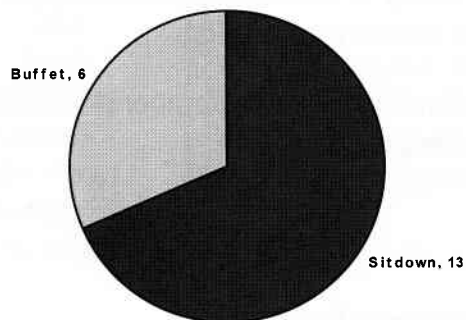
Meeting Type



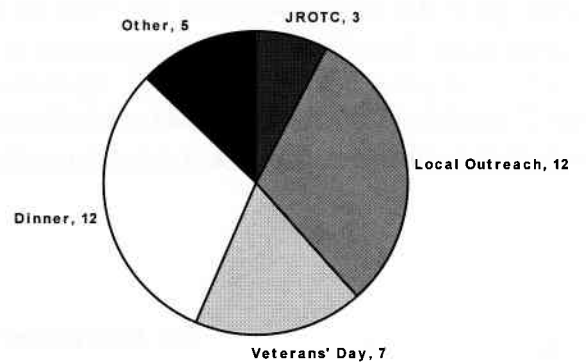
Entertainment



Dinner Type



Chapter Activities



Tallahassee, Florida Chapter of the Military  
Officers' Association of America  
P.O. Box 4038  
Tallahassee, FL 32315-4038

President Terance Keenan contact information:  
e-mail [terancekeenankw.com](mailto:terancekeenankw.com)  
phone: 850.445.2476

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Tal-MOAA is an independent, non-profit  
organization, established in 1966 and chartered by  
the national organization in 1967. Membership is  
open to active duty, retired, former officers and  
warrant officers of the seven uniformed services  
and widows and widowers of any individual who  
would have been eligible as set forth above.

Non-Profit  
Organization  
U.S. Postage Paid  
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ADDRESS SERVICE REQUESTED

2010  
LTC Allen DeGraw, USA  
4044 Roscrea Dr.  
Tallahassee, FL 32309

32309\$2271 0021



**COMING EVENTS AND MISCELLANEA**

The Ladies Auxiliary of the Military Officers Association of America, Tallahassee, although affiliated with The Military Officers Association of America, Tallahassee Chapter (Tal-MOAA), is a separate organization. Annual dues are \$12, payable in January. Many members of the Auxiliary are also Associate members of Tal-MOAA.

Meetings of the Ladies Auxiliary are held on the second Wednesday of each month at the Killlearn Country Club at noon. Deadline for all reservations is noon the Monday before the meeting.

The "Friendship Luncheon" for members and friends is held each February, September and December. Guests, family and prospective members are welcome at any meeting.

Our Newsletter is printed by Minuteman Press.  
For all your printing needs, please contact Minuteman Press.